

Government of West Bengal
Office Of The Chief Medical Officer Of Health
Family Welfare Branch
Jalpaiguri.

Memo. No. CMOH(FW)/ 690

Date:- 16/12/2015

Short Notice Inviting Quotation.

Sealed quotations are hereby invited by the undersigned from the reputed & bona fide Printing presses for printing and supply logistic formats and materials mentioned below in connection with the ensuing IPPI (NID) program scheduled to be held in January'16 and February'16 respectively. It is mentionable that the logistic formats and materials have to be supplied in two phases that is in January'16 and February'16 as per the block wise break up provided by the Dy. CMOH-III, office separately. The specimen copies of the logistic formats are available to DY.CMOH-III, office.

The following documents are also to be submitted along with the sealed quotation.

1. Xerox copy of the PAN Card
2. Vat clearance certificate
3. Trade license.
4. Sample paper (70 GSM)

The quotation must be submitted on or before 21/12/2015 by 2.00 PM and the quotation will be opened on the same day at 3.00 PM in presence of the quotationers.

| Sl. No | Items | Form No. | Unit(1000Pc) | Quantity | Rate(in Rs.) | Total (in Rs.) |
|--------|---|----------|--------------|-----------------------|--------------|----------------|
| 1 | Supervisors Checklist. | 7 A | Unit(1000Pc | 900 x 2= 1800 Pcs. | | |
| 2 | Supervisors P Sweep. | 7 B | Unit(1000Pc | 4900 x 2= 9800 " | | |
| 3 | 'X' marking house. | 8 B | Unit(1000Pc | 18250 x 2=36500 " | | |
| 4 | H-t-H activity tally sheet. | 8 D | Unit(1000Pc | 18400 x 2= 36800 " | | |
| 5 | Booth activity tally sheet | 8 C | Unit(1000Pc | 4900 x 2= 9800 " | | |
| 6 | Supvs.dly.reporting form | 9 A | Unit(1000Pc | 5800 x 2= 11600 " | | |
| 7 | Supvs.dly.reporting form | 9A(HRA) | Unit(1000Pc | 3050 x 2= 6100 " | | |
| 8 | Dly. block reporting form | 9 B | Unit(1000Pc | 1550 x 2= 3100 " | | |
| 9 | Supvs.dly.reporting form | 9 D | Unit(1000Pc | 5800 x 2= 11600 " | | |
| 10 | Color chalk (1 cartoon = 100 small boxes / packets) | | | 185 box (S)x 2=370 B | | |
| 11 | White chalk (1 cartoon = 100 small boxes / packets) | | | 23 cartoon x 46 cart. | | |
| 12 | Alpin box (1 big box = 100 pcs x 10 small packets) | | | 6 boxes x 12 boxes | | |

. For details it may be contact with Dy. CMOH-III office, Jalpaiguri during office hours.(03561-230763).


Chief Medical Officer Of Health
Jalpaiguri.

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Memo. No. CMOH(FW)/ 690/1(8)

Copy for information & publish on notice board to:-

- 1.The Sabhadhipati, Z.P, Jalpaiguri.
- 2.The D.M, Jalpaiguri.
- 3.The Station Master, Rly. Station, Jalpaiguri.
4. The A.O,CMOH office, Jalpaiguri.
- 5.DSM,DH&FW Samiti, Jalpaiguri for uploading in Office website www.jalpaigurihealth.com.
6. Notice Board of CMOH Office, Jalpaiguri.
7. Notice Board of Superintendant, Sadar Hospital,Jalpaiguri.
8. Office file.


Chief Medical Officer Of Health - III
Jalpaiguri.